

An aerial photograph of a city, likely New York City, is overlaid with a semi-transparent digital interface. The interface includes a top status bar with the time 12:42, battery level 93%, and signal strength. Below this is a dock with icons for Safari, Messages, Photos, and Phone. A notification for Messages shows 99 unread messages. At the bottom, there are icons for YouTube, Instagram, Pinterest, and Email. The text "<ICutPeople />" is centered in white, and the title "Brain Rot" is at the bottom in large, bold, white letters with a blue shadow effect.

<ICutPeople />

# Brain Rot

*"A dis-economy of pharmaka is what results from the appearance of any new pharmakon insofar as it short-circuits the other two levels—and this is occurring today with the technologies of "social networking," for which no political economy and no system of care is prescribed by any public authority; or, again, it is what occurs in the course of the synaptogenesis of the infantile cerebral organ when the audiovisual short-circuits the transitional object, the infantile psychic apparatus being thereby proletarianized."*

– Bernard Stiegler



`$GLOBALS`

`$_POST`

`$_FILES`

`$_ENV`

`$_COOKIE`

`$_SESSION`

```
if ( success ) {  
    const history = Array.isArray( response ) ? response.flat() : [];
```

```
const history = Array.is ( ) ? , se. : [];
```

```
const history = Array.isArray( response ) ? response.flat() : [];
```

`$_GET`

`$_SERVER`

`$_REQUEST`





# TRAUMA QUEENS



y tho



a life without why



```
if ( success ) {
  const history = Array.isArray( response ) ? response.flat() : [];
}
```

Thought for 5s

Thought for 1s

import

Explored

Thought for 5s

Thought for 1s

Read

Explored

Ran 2 browser actions

Thought for 1s

Thought for

Thought for 3s

Thought for 1s

Thought for 1s

Read

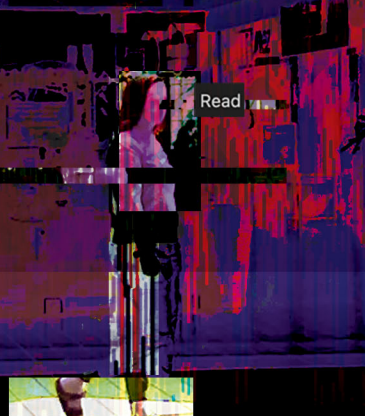
Stopped thinking >

undefined is not an object

TypeError

TypeError

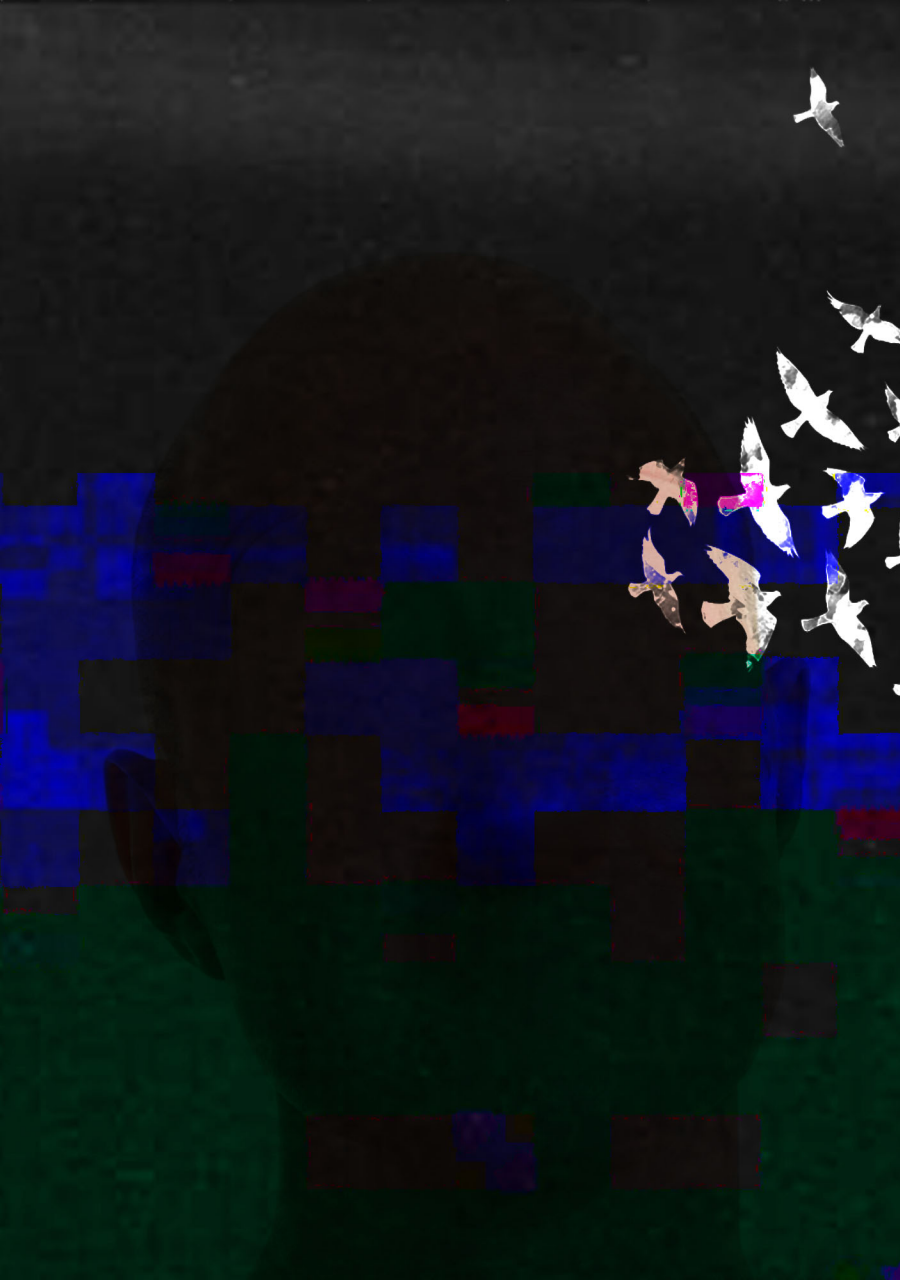
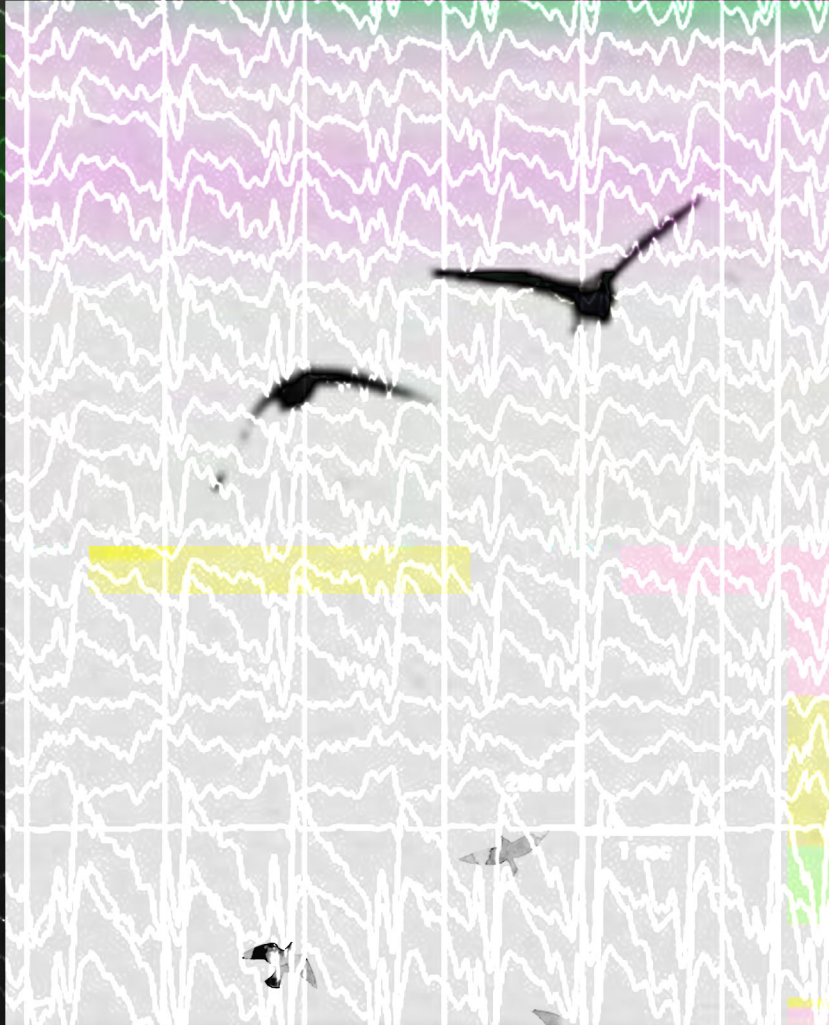
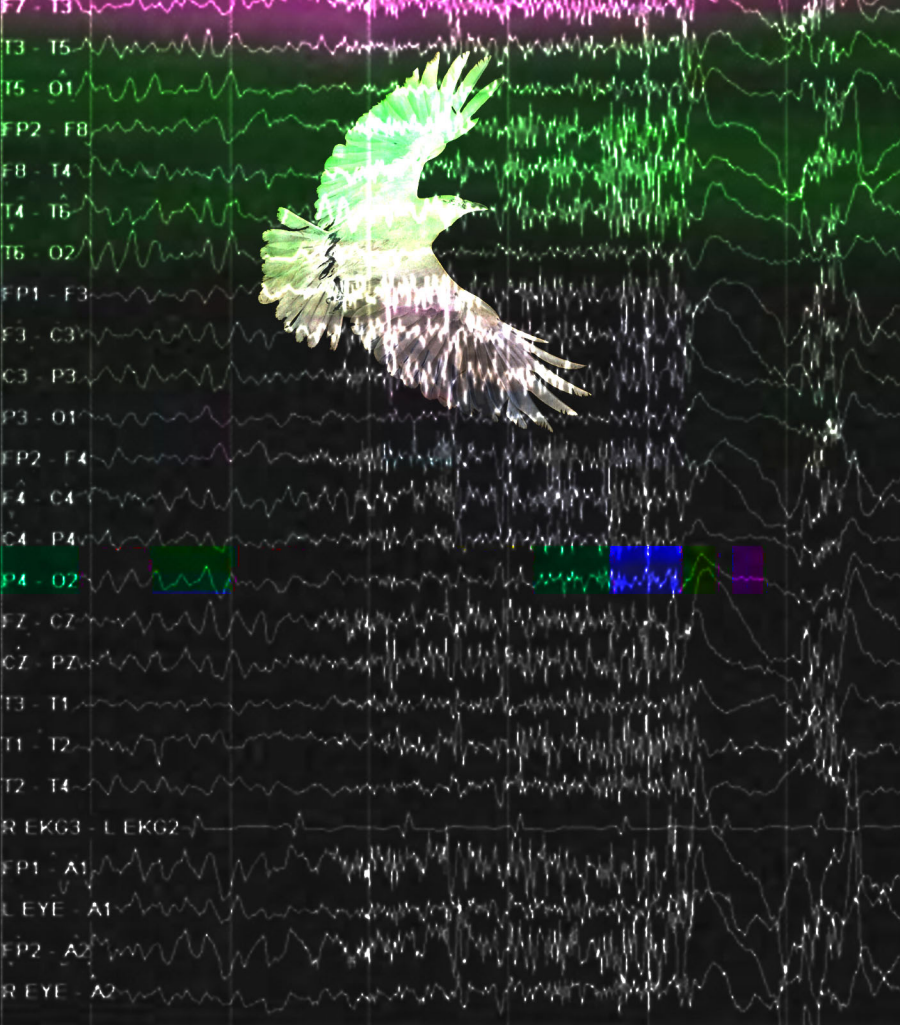
GOD



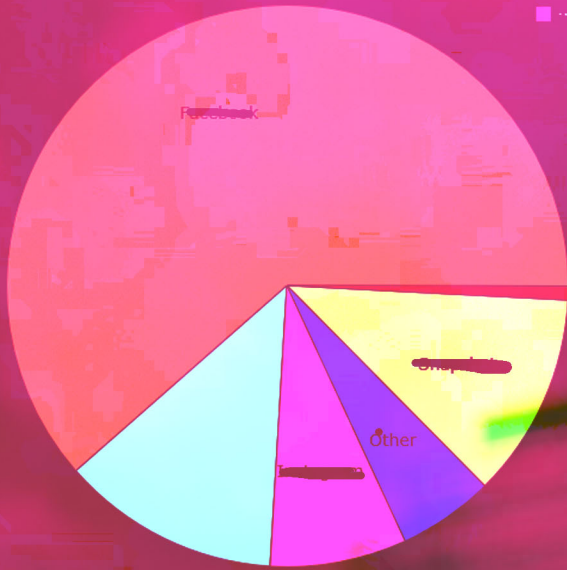


it is an absolute  
immediate consciousness  
whose very activity no  
longer refers to a being but  
is ceaselessly posed  
in a life.

Gilles Deleuze - Pure Immanence



■ I do not use social media, 16, 12.6%  
■ I use social media, 10, 7.87%

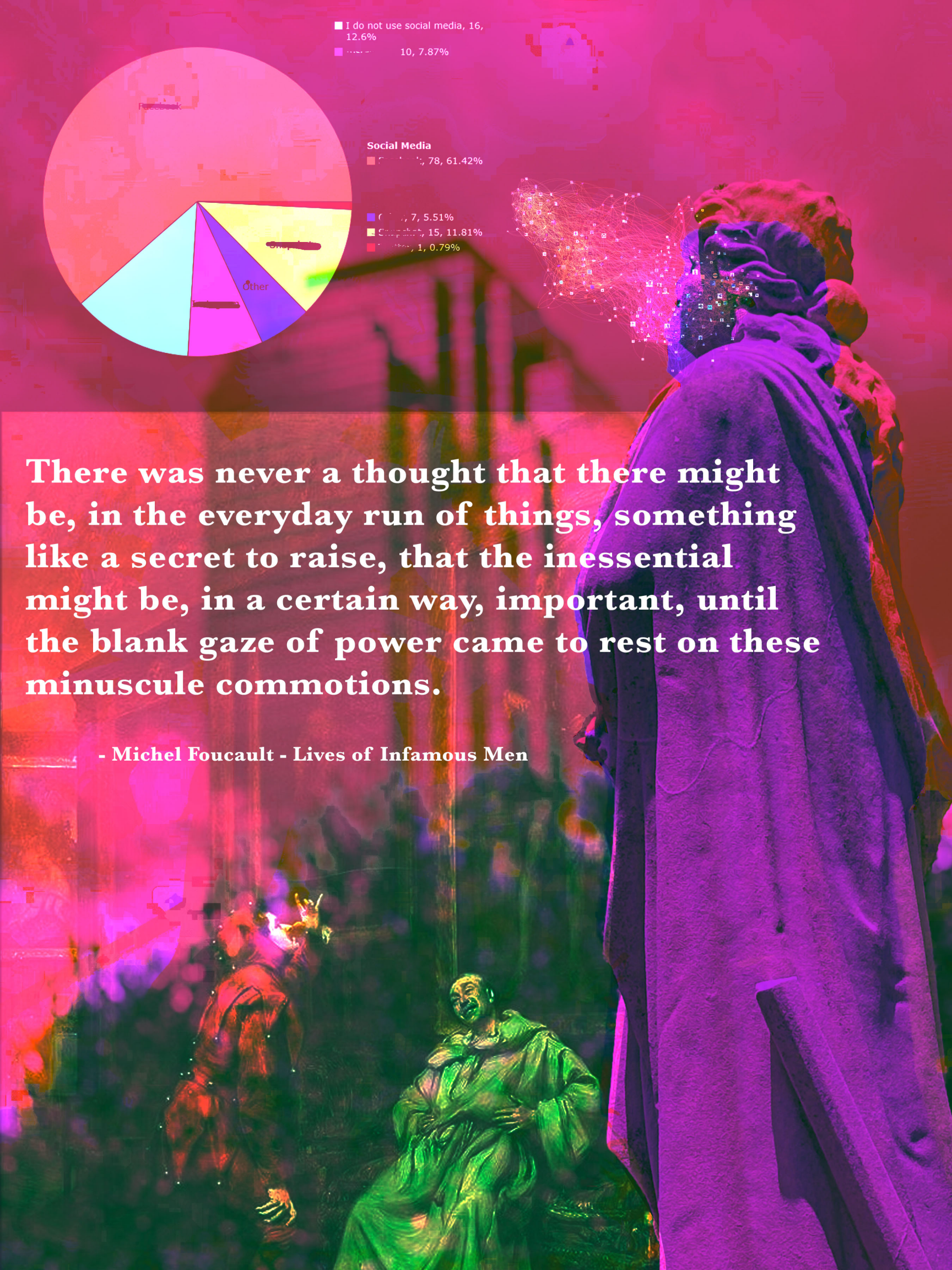


#### Social Media

■ Facebook, 40, 40.48%  
■ Instagram, 8, 7.87%  
■ Snapchat, 12, 11.81%  
■ Twitter, 7, 5.51%  
■ Other, 12, 11.81%

**There was never a thought that there might be, in the everyday run of things, something like a secret to raise, that the inessential might be, in a certain way, important, until the blank gaze of power came to rest on these minuscule commotions.**

**- Michel Foucault - Lives of Infamous Men**



```
localStorage.setItem(key, value);
```

They're not  
going to  
find me,  
cause I hide.



```
localStorage.removeItem(key);
```

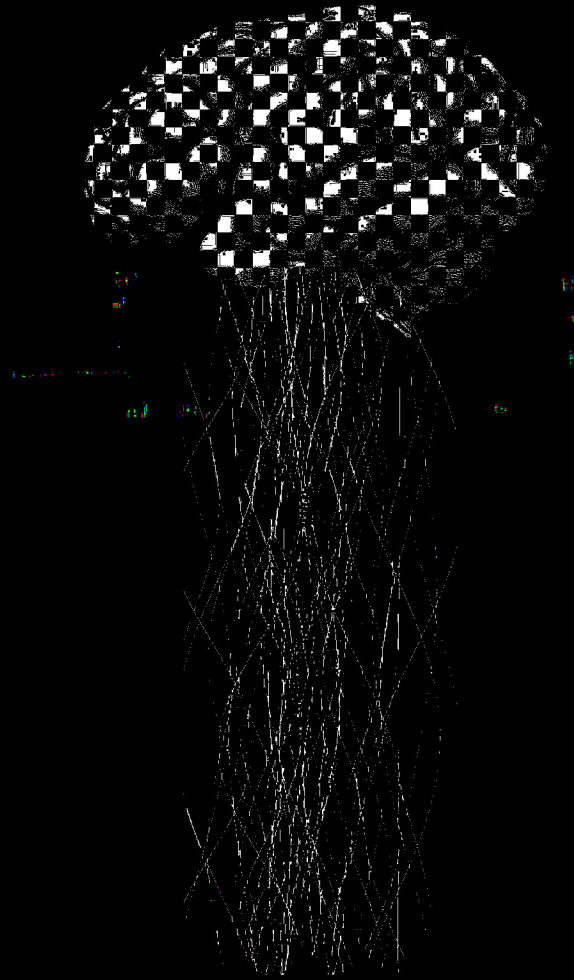
```
localStorage.clear();
```



```
log: ["a",  
get latest()  
return this l  
length: 1];  
get  
this log this l  
length: 1];  
Latest  
cpu: 7  
8 console log(obj latest,  
9 //
```

```
{ get [expression]() { /* ... */ } }
```





## Encoding

brainRot (The Fabrication of Corpses)

The Model Controller

Trauma Queens

Portraiture

Socially Challenged

Grand Mal @ the Mall

MR.IDK

## The Head

## Synesthesia

localStorage

## Déjà Vu

Solar Systems